

Upper Snowmass Creek Caucus

Agenda for October 15, 2018 - **Updated**

Meeting at 7:00PM at the Aspen Camp for the Deaf

Call-in # (605) 475-4090 [Access code: 731698](#)

Call to Order – Establish a Quorum

Approval of Minutes

Treasurer's Report

Election of Board Members

Amendment to By-Laws, Section 5(b)

Committee Reports:

Land Use: Re: Lisa Gutner GST Descendants Trust Activity Envelope and Site Plan Review
(PID 2645-224-00-009; Case P062-18)
<http://pitkincounty.com/DocumentCenter/View/17145>

Water

Fire Mitigation

Other Business:

Adjourn